



AGENDA

Hall of Justice-Board Chambers **Tuesday, September 10, 2024**

9:00 AM

*****IN-PERSON WITH REMOTE PUBLIC PARTICIPATION AVAILABLE*****

This meeting of the San Mateo County Board of Supervisors will be held in Chambers. Members of the public will be able to participate in the meeting in person in Board Chambers or remotely via the Zoom platform. For information regarding how to participate in the meeting, either in person or remotely, please refer to the instructions at the end of the agenda.

In addition, a video broadcast of the meeting can be viewed at: <https://sanmateocounty.legistar.com>. Closed Captioning will be provided for all Board meetings. While watching the video broadcast, please scroll over the video and click "CC" to turn closed captions on.

Public Participation:

The September 10, 2024 Board of Supervisors meeting may be accessed through Zoom online at <https://smcgov.zoom.us/j/81614915023>. The meeting ID is: 816 1491 5023. The September 10, 2024 Board of Supervisors meeting may also be accessed via telephone by dialing +1 669 900 6833 (Local). Enter the webinar ID: 816 1491 5023, then press #. (Find your local number: <https://smcgov.zoom.us/u/admSDqceDg>). Members of the public can also attend this meeting physically in the Board Chambers at 400 County Center, Redwood City.

Live interpretation of this entire meeting will be provided in Spanish. To access live interpretation services, click the interpretation globe icon in your Zoom meeting/webinar controls and select Spanish.

*Written public comments may be emailed to boardfeedback@smcgov.org, and such written comments should indicate the specific agenda item on which you are commenting.

*Spoken public comments will be accepted during the meeting in Chambers or remotely through Zoom at the option of the speaker. Public comments via Zoom will be taken first, followed by speakers in Chambers. If you only wish to watch the meeting and do not wish to address the Board, the Clerk requests that you view the meeting through Legistar.

***Please see instructions for written and spoken public comments at the end of this agenda.**

Se puede acceder a la reunión de la Junta de Supervisores del 10 de septiembre de 2024 a través de Zoom en línea en <https://smcgov.zoom.us/j/81614915023>. El número de identificación de la reunión es: 816 1491 5023. La 10 de septiembre también se puede acceder a la reunión de la Junta de Supervisores por teléfono marcando +1-669-900-6833 (Local). Introduzca el número de identificación de la reunión: 816 1491 5023, y luego pulse #. (Encuentre su número local: <https://smcgov.zoom.us/j/81614915023>). Los miembros del público también pueden asistir a esta reunión físicamente en las Cámaras de la Junta en el 400 County Center en Redwood City.

*Los comentarios por escrito del público pueden enviarse por correo electrónico a boardfeedback@smcgov.org, y debe incluir el punto específico del orden del día sobre el que está comentando.

*Se aceptarán comentarios del público durante la reunión en la Cámara y también a través de Zoom. Los comentarios del público a través de Zoom se tomarán en primer lugar, seguidos por los oradores de la Cámara. Si sólo desea ver la reunión y no desea dirigirse a la Junta, el secretario le pide que vea la reunión a través de Legistar.

***Por favor, consulte las instrucciones para los comentarios públicos escritos y orales al final de este orden del día.**

Levine Act

The Levine Act (California Government Code Section 84308) prohibits, in certain cases, campaign contributions to members of the Board of Supervisors by those who have proceedings (e.g., applications for land use and other entitlements, contracts, etc.) pending before the Board of Supervisors and by those who may have an interest in such proceedings (including those acting as agents for applicants or potential contractors). Moreover, the Levine Act may require disclosure of contributions by such individuals. The law is complex and this brief description is not legal advice. If you or an agent have made any campaign contributions to a Board member in the 12 months before a proceeding in which you have an interest or you are contemplating making a contribution within the 12 months after such a proceeding, you are urged to review the Levine Act and consider consulting an attorney. A 2023 version of the Levine Act and a Fair Political Practices Commission summary of it can be found here:

<https://www.smcgov.org/bos/levine-act-information>

ADA Requests

Individuals who require special assistance or a disability related modification or accommodation to participate in this meeting, or who have a disability and wish to request an alternative format for the meeting, should contact Sukhmani Purewal, Assistant Clerk of the Board, by 10:00 a.m. on the day before the meeting at (650) 363-1802 and/or spurewal@smcgov.org. Notification in advance of the meeting will enable the County to make reasonable arrangements to ensure accessibility to this meeting, the materials related to it, and your ability to comment.

PLEDGE OF ALLEGIANCE

ROLL CALL

HONORING THE LIFE OF / BOARD MEMBER REMARKS

PUBLIC COMMENT

This item is reserved for persons wishing to address the Board on any County-related matters that are as follows: 1) Not otherwise on this meeting agenda; 2) Listed on the Consent Agenda or for Closed Session; 3) County Executive's Report on the Regular Agenda; or 4) Board Members' Reports on the Regular Agenda. Public comments on matters not listed above shall be heard at the time the matter is called.

As with all public comment, members of the public who wish to address the Board should complete a speaker's slip to make a public comment or raise their hand virtually in Zoom. Speakers are customarily limited to two minutes.

ACTION TO SET AGENDA and TO APPROVE CONSENT AGENDA ITEMS

(This item is to set the final consent and regular agenda, and for the approval of the items listed on the consent agenda. All items on the consent agenda are approved by one action.)

PRESENTATIONS AND AWARDS

1. Presentation of a proclamation designating September 17, 2024 as National Voter Registration Day.
Sponsors: Supervisor Dave Pine and Supervisor Ray Mueller
2. Presentation of a proclamation designating September 15, 2024 through October 15, 2024, as Hispanic Heritage Month.
Sponsors: Supervisor Noelia Corzo
3. Presentation of a proclamation designating September 21, 2024 as Coastal Cleanup Day.
Sponsors: Supervisor Ray Mueller
4. Presentation of a proclamation declaring September 2024 as National Preparedness Month.
Sponsors: Supervisor Warren Slocum
5. Presentation of a proclamation designating September 2024 as Suicide Prevention Month.
Sponsors: Supervisor David J. Canepa
6. Presentation of a proclamation designating September 2024 as Recovery Happens Month.
Sponsors: Supervisor David J. Canepa

MATTERS SET FOR SPECIFIED TIME

Times listed under this section are approximate. The Board makes every effort to adhere to the times listed, but in some cases, because of unexpected presentations, items may not be heard precisely at the time scheduled. In no

case will any item be heard before the scheduled time.

3:00 p.m.

7. Presentation of Service Awards, Regional Operations Center (ROC) Training Room, 501 Winslow St., Redwood City, CA, 94063

Livestream (viewing only): <https://smcgov.zoom.us/j/89965321487>

Zoom Webinar ID: 899 6532 1487

REGULAR AGENDA

COUNTY EXECUTIVE

8. Adopt a resolution authorizing the Chief Equity Officer or designee(s) to accept the grant award from the Silicon Valley Community Foundation to advance equity initiatives in the County Office of Racial and Social Justice for the term of July 1, 2024 through June 30, 2025, in the amount of \$490,000.

HOUSING

9. Adopt a resolution:
- A) Representing and certifying that if the County of San Mateo Department of Housing (“DOH”) receives an award of Local Housing Trust Fund (“LHTF”) Program funds from the Veterans and Affordable Housing Bond Act of 2018 (“Proposition 1”) from the California Department of Housing and Community Development (the “Department”) pursuant to the July 9, 2024 Local Housing Trust Fund Notice of Funding Availability (“LHTF NOFA”) that DOH will use all such funds on Eligible Projects in a manner consistent and in compliance with all applicable state and federal statutes, rules, regulations, and laws, including without limitation all rules and laws regarding the LHTF Program, as well as any and all contracts DOH may have with the Department (“Eligible Projects”); and
 - B) Authorizing and directing DOH to act as manager in connection with the Department’s funds to Eligible Projects pursuant to the LHTF NOFA in an amount not to exceed \$5,000,000 (the “LHTF Award”); and
 - C) Representing and certifying that DOH agrees to match on a dollar for dollar basis the LHTF Award pursuant to Guidelines Section 104 and to utilize matching funds on a dollar for dollar basis for the same Eligible Projects for which Program Funds are used, as required by HSC Section 50843.5(c) and as described in Attachment 1 to the Resolution; and
 - D) Representing and certifying that pursuant to Attachment 1 to the Resolution and the certification in this resolution, the LHTF funds shall be expended only for Eligible Projects and consistent with all program requirements; and

- E) Representing and warranting that DOH shall be subject to the terms and conditions as specified in the LHTF Standard Agreement, Section 50842.2 of the California Health and Safety Code and LHTF Program Guidelines, and
- F) Authorizing DOH Director, or designee, in consultation with the County Attorney, to execute the LHTF Program Application, the LHTF Standard Agreement and any subsequent amendments or modifications thereto, as well as any other documents which are related to the LHTF Program or the LHTF grant awarded to DOH, as the Department may deem appropriate.

BOARD OF SUPERVISORS

- 10. Adopt a resolution to establish “Let San Mateo County Vote Week” as the second week of October each year, beginning in 2024, to encourage voting and civic engagement across San Mateo County.

Sponsors: Supervisor David J. Canepa

- 11. Adopt a resolution urging Congress to prioritize and expedite the enactment of legislation requiring social media companies to include warning labels on their platforms.

Sponsors: Supervisor David J. Canepa

CONSENT AGENDA

All items on the consent agenda are approved by one action unless a request is made at the beginning of the meeting that an item be withdrawn or transferred to the regular agenda. Any item on the regular agenda may be transferred to the consent agenda.

ASSESSOR-COUNTY CLERK-RECORDER-ELECTIONS

- 12. Adopt a resolution authorizing Amendment 12 to the agreement with Sapient Corporation to approve the reallocation of \$568,218 from the BOS approved Non-Departmental Services budget to the APAS Maintenance Agreement for the services described in CR-029 for a new not to exceed amount of \$25,701,664.

BOARD OF SUPERVISORS

- 13. Approve an honorary resolution honoring and commending Hillsdale United Methodist Church on celebrating seventy-five years of ministry in San Mateo County.

Sponsors: Supervisor Noelia Corzo

- 14. Approve a resolution honoring St. Anthony’s Padua Dining Room on their 50th anniversary.

Sponsors: Supervisor Warren Slocum

- 15. Approve a proclamation designating September 13-22, 2024 as “Welcoming Week” in San Mateo County.

Sponsors: Supervisor Warren Slocum

16. Approve a proclamation designating September 2024 as National Service Dog Month.

Sponsors: Supervisor Warren Slocum

17. Recommendation for reappointments to the San Mateo County Exposition and Fair Association Board of Directors, each as a Director for a third term ending September 30, 2027:

A) James Tucker; and

B) Steven Wong.

Sponsors: Supervisor Warren Slocum

18. Recommendation for appointments to the Behavioral Health Commission, each for an initial full term ending September 30, 2027:

A) Kristen Kurczak; and

B) Laura Gomez.

Sponsors: Supervisor David J. Canepa and Supervisor Noelia Corzo

CONTROLLER

19. Adopt a resolution adopting the tax rates on the secured roll for Fiscal Year 2024-25.

COUNTY ATTORNEY

20. Adopt a resolution determining that the public convenience or necessity would be served by the issuance of an off-sale beer and wine license to AU Energy LLC, for the premises located at 3201 El Camino Real, Atherton.
21. Report recommending the denial of claims (Non-culpable)

COUNTY EXECUTIVE

22. Approve the County's response to the 2023-24 Civil Grand Jury Report "Hospitality with Hope: Transforming Hotels into Homes."
23. Adopt a resolution:
- A) Declaring the Board of Supervisors' intent to purchase the real property described as 1717, 1725 and 1731 S. El Camino Real, located within the City of San Mateo, San Mateo County Assessor's Parcel Numbers 035-219-150, 035-219-140 and 035-219-170, respectively, ("Property"), for the total purchase price of \$7,000,000; and

- B) Authorizing the President of the Board of Supervisors to execute a Real Estate Purchase and Sale Agreement (“Agreement”) with the owners of the Property, 1707 S. El Camino Real, LLC, a Delaware limited liability company, (“Sellers”), for the County’s acquisition of the Property; and
- C) Authorizing the County Executive, or their designee, to execute a Certificate of Acceptance upon satisfaction of certain conditions in escrow, to be recorded with the Grant Deed transferring title to the Property to the County, as well as any and all notices, escrow instructions, and documents required to facilitate the purposes of the Agreement.

24. Adopt a resolution approving and accepting the negotiated exchange of property tax revenue in the amount of \$0 resulting from County Service Area 11’s (CSA-11) annexation of Pescadero Middle/High School, located at 350-360 Butano Cutoff, Pescadero, CA 94060 (APN 087-053-010).

GOVERNING BOARD

25. Acting as the Governing Board of Commissioners of the Housing Authority of the County of San Mateo, adopt a resolution authorizing the Executive Director of the Housing Authority of the County of San Mateo, or their designee, to modify the existing Memorandum of Understanding between the Housing Authority of the County of San Mateo (“HACSM”) and the American Federation of State, County, and Municipal Employees Council 57 (“AFSCME”) (A) by extending this Memorandum of Understanding by one year (i.e., a term of October 1, 2024, through September 30, 2025) and (B) by authorizing a five (5) percent cost-of-living adjustment to non-management HACSM staff effective the first full pay period of October 2024.
26. Acting as the Governing Board of Commissioners of the Housing Authority of the County of San Mateo, adopt a resolution establishing salaries and benefits for unrepresented management employees of the Housing Authority of the County of San Mateo (“HACSM”) for the period of October 1, 2024, through September 30, 2025.

HEALTH

27. Adopt a resolution authorizing an amendment to the Memorandum of Understanding with First 5 San Mateo County to increase the funding for the Baby Bonus Dividend Project, extending the term through June 30, 2027 and increasing the amount by \$586,000 to an amount not to exceed \$670,000.
28. Adopt a resolution authorizing an amendment to the agreement with Browne Inc., for the San Mateo County Health Website Development Project, for the term of July 1, 2023, through June 30, 2026, increasing the amount by \$24,500 to an amount not to exceed \$222,200.
29. Adopt a resolution authorizing an amendment to the agreement with Johnson Controls, Inc.

to increase the amount of the agreement by \$30,000 to an amount not to exceed \$305,000, with no change to the term of the agreement.

30. Adopt a resolution authorizing an agreement with David Martin, MD to provide urology services for the term of October 1, 2024 through September 30, 2027, in an amount not to exceed \$2,416,860.

HOUSING

31. Adopt a resolution authorizing the Department of Housing (“DOH”) Director, or designee(s), to execute a first amendment to the Regional Early Action Planning Grants of 2021 (“REAP 2.0”) agreement with the Association of Bay Area Governments (“ABAG”) to revise the funding suballocated to the County to the amount of \$690,000.
32. Adopt a resolution:
- A) Waiving competitive bidding requirements and authorizing the Director of the Department of Housing, or designee(s), in consultation with the County Attorney, to negotiate and execute an agreement with Community Planning Collaborative to conduct the 21 Elements Project (the “Project”) for a total amount not to exceed \$1,753,679.00 for the term of July 1, 2024, through June 30, 2027; and
 - B) Authorizing the Director of the Department of Housing, or designee(s), in consultation with the County Attorney, to negotiate and execute annual cooperative agreements or Memoranda of Understanding with the City/County Association of Governments (“C/CAG”) for the receipt of \$175,000 in annual contributions from C/CAG for Project costs incurred for FY 2024-25, FY 2025-26 and FY 2026-27.

HUMAN RESOURCES

33. Adopt a resolution:
- A) Authorizing a three-year agreement with Claremont Behavioral Services, Inc. as the County’s Employee Assistance Program (EAP) vendor to provide work-life benefits and resources to County employees and their dependents for the period from January 1, 2025 to December 31, 2027, with the aggregate amount not to exceed \$1.266 million; and
 - B) Authorizing the Director of Human Resources to execute contract amendments which modify the County’s maximum fiscal obligation by no more than \$25,000 (in aggregate), and/or modify the contract term and/or services so long as the modified term or services is/are within the current or revised fiscal provisions.

HUMAN SERVICES AGENCY

34. Adopt a resolution authorizing the Director of the Human Services Agency, or designee, to designate the County of San Mateo as the Administrative Entity of Round 5 Homeless

Housing, Assistance and Prevention Program funding and execute any agreements, amendments to agreements or other documents with the Department of Housing and Community Development to apply for and accept Round 5 Homeless Housing, Assistance and Prevention Program funding for a total amount of up to \$5,237,945.50, plus future Round 5 funding, on behalf of the County of San Mateo and the CA-512 Daly City/San Mateo County Continuum of Care.

PARKS

35. Adopt a resolution authorizing the President of the Board of Supervisors to execute a third amendment to Lease No. 5025 with the Coyote Point Yacht Club to extend the term of the agreement through August 1, 2025 and grant the County rights of access to Yacht Club property.

PROBATION

36. Adopt a resolution authorizing the President of the Board to execute an amendment to the agreement with Tyler Technologies, Inc. to extend the term through December 31, 2025, and add \$50,000 for a new not-to-exceed amount of \$275,000.

PUBLIC WORKS

37. Adopt an ordinance adding Section 2.50.100 "Survey Monument Preservation Fund" to Chapter 2.50 of Title 2 of the San Mateo County Ordinance Code, previously introduced on August 27, 2024, and waive the reading of the ordinance in its entirety.
38. Adopt a resolution:
- A) Adopting plans and specifications, including conformance with prevailing wage scale requirements, for the 2023 Americans with Disabilities Act Curb Ramp Project; and
 - B) Authorizing the President of the Board to execute an agreement with John Boylan Engineering, Inc., in the amount of \$315,450 for the 2023 Americans with Disabilities Act Curb Ramp Project; and
 - C) Authorizing the Director of Public Works to:
 - 1. Execute subsequent change orders to grant time extensions for project completion and payment up to a maximum aggregate amount not to exceed \$31,545, or approximately 10 percent of the agreement amount; and
 - 2. Execute payment up to the not to exceed amount of \$346,995 for items requiring adjustment based on unit bid prices without execution of a change order.

TREASURER

39. Adopt a resolution authorizing execution of agreement between the County of San Mateo and City of South San Francisco for the purchase of tax-defaulted land.

CLOSED SESSION

(The Board will adjourn to closed session to consider the following items at the end of the agenda, or at any time during the meeting as time permits. At the conclusion of closed session, the Board will reconvene in open session to report on any actions taken for which a report is required by law.)

40. Conference with Labor Negotiator:

Negotiations: American Federation of State, County and Municipal Employees (AFSCME); Deputy Sheriff's Association- Law Enforcement Unit (LEU); Organization of Sheriff's Sergeants - Lieutenants Unit; Probation and Detention Association- Institution Services Managers Unit; and Service Employees International Union (SEIU).

Agency designated representative attending Closed Session: Charles Sakai

Conference with Legal Counsel - Anticipated Litigation, Initiation of litigation pursuant to paragraph (4) of subdivision (d) of Section 54956.9: Two cases

ADJOURNMENT***Instructions for Public Comment During Meetings*****Instrucciones para los comentarios del público durante las reuniones**

During hybrid meetings of the Board of Supervisors, members of the public may address the Members of the Board as follows:

Durante las reuniones híbridas de la Junta de Supervisores, los miembros del público pueden dirigirse a los miembros de la Junta de la siguiente manera:

***Written Comments:**

Written public comments may be emailed in advance of the meeting. Please read the following instructions carefully:

1. Your written comment should be emailed to boardfeedback@smcgov.org.
2. Your email should include the specific agenda item on which you are commenting, or note that your comment concerns an item that is not on the agenda or is on the consent agenda.
3. Members of the public are limited to one comment per agenda item.
4. The length of the emailed comment should be commensurate with the two minutes customarily allowed for verbal comments, which is approximately 250 300 words.
5. If your emailed comment is received by 5:00 p.m. on the day before the meeting, it will be provided to the Members of the Board and made publicly available on the agenda website under the specific item to which your comment pertains. If emailed comments are received after 5:00 p.m. on the day before the meeting, the Clerk will make every effort to either (i) provide such

emailed comments to the Board and make such emails publicly available on the agenda website prior to the meeting, or (ii) read such emails during the meeting. Whether such emailed comments are forwarded and posted, or are read during the meeting, they will still be included in the administrative record.

***Comentarios por escrito:**

Los comentarios públicos por escrito pueden enviarse por correo electrónico antes de la reunión. Por favor, lea las siguientes instrucciones con cuidado:

1. Su comentario por escrito debe enviarse por correo electrónico a:
boardfeedback@smcgov.org.
2. Su correo electrónico debe incluir el punto específico del orden del día sobre el que está comentando, o señalar que su comentario se refiere a un punto que no está en el orden del día o está en el orden del día de consentimiento.
3. Los miembros del público están limitados a un comentario por punto del orden del día.
4. La longitud del comentario enviado por correo electrónico debe ser proporcional a los dos minutos que se suelen conceder para los comentarios verbales, lo que equivale a aproximadamente a 250-300 palabras.
5. Si su comentario enviado por correo electrónico se recibe antes de las 5:00 p.m. del día anterior a la reunión, se le proporcionará a los miembros del Consejo y se pondrá a disposición del público en el sitio web del orden del día bajo el punto específico al que se refiera su comentario. Si los comentarios enviados por correo electrónico se reciben después de las 5:00 p.m. el día antes de la reunión, el secretario hará todo lo posible para (i) proporcionar dichos comentarios enviados por correo electrónico a la Junta y poner dichos correos electrónicos a disposición del público en el sitio web de la agenda antes de la reunión, o (ii) leer dichos correos electrónicos durante la reunión. Si tales comentarios enviados por correo electrónico son enviados y publicados, o si son leídos durante la reunión, seguirán siendo incluidos en el registro administrativo.

***Spoken Comments**

In person Participation:

1. If you wish to speak to the Board, please fill out a speaker's slip located in the box on the wall in the anteroom as you enter the Board Chambers. If you have anything that you wish distributed to the Board and included in the official record, please hand it to the Assistant Clerk of the Board who will distribute the information to the Board members and staff.

Via Teleconference (Zoom):

1. The September 10, 2024 Board of Supervisors meeting may be accessed through Zoom online at <https://smcgov.zoom.us/j/81614915023>. The meeting ID is: 816 1491 5023. The September 10, 2024 Board of Supervisors meeting may also be accessed via telephone by dialing +1 669 900 6833 (Local). Enter the webinar ID: 816 1491 5023, then press #. (Find your local number: <https://smcgov.zoom.us/u/admSDqceDg>). Members of the public can also attend this meeting physically in the Board Chambers at 400 County Center, Redwood City.

2. You may download the Zoom client or connect to the meeting using an internet browser. If using your browser, make sure you are using a current, up -to-date browser: Chrome 30+, Firefox 27+, Microsoft Edge 12+, Safari 7+. Certain functionality may be disabled in older browsers including Internet Explorer.
3. You will be asked to enter an email address and name. We request that you identify yourself by name as this will be visible online and will be used to notify you that it is your turn to speak.
4. When the Board President or Clerk of the Board calls for the item on which you wish to speak, click on "raise hand." Speakers will be notified shortly before they are called to speak.

***Comentarios hablados**

Participación presencial:

1. Si asiste a la Cámara y desea hablar con la Junta, por favor, rellene un formulario de orador que se encuentra en la caja de la pared en la entrada de la Cámara. Si tiene algo que desea que se distribuya a la Junta y se incluya en el registro oficial, por favor entréguelo al, por favor entréguelo al secretario asistente de la Junta, quien distribuirá la información a los miembros de la Junta y al personal.

Por teleconferencia (Zoom):

1. La Junta de Supervisores del 10 de septiembre de 2024 a través de Zoom en línea en <https://smcgov.zoom.us/j/81614915023>. El número de identificación de la reunión es: 816 1491 5023. La 10 de septiembre también se puede acceder a la reunión de la Junta de Supervisores por teléfono marcando +1-669-900-6833 (Local). Introduzca el número de identificación de la reunión: 816 1491 5023, y luego pulse #. (Encuentre su número local: <https://smcgov.zoom.us/u/admSDqceDg>). Los miembros del público también pueden asistir a esta reunión físicamente en las Cámaras de la Junta en el 400 County Center en Redwood City.
2. Puede descargar el cliente Zoom o conectarse a la reunión mediante un navegador de Internet. Si utiliza su navegador, asegúrese de que esté utilizando un navegador actual y actualizado: Chrome 30+, Firefox 27+, Microsoft Edge 12+, Safari 7+. Algunas funciones pueden estar desactivadas en los navegadores más antiguos incluyendo Internet Explorer.
3. Se le pedirá que introduzca una dirección de correo electrónico y un nombre. Le pedimos que se identifique por su nombre, ya que éste será visible en línea y se utilizará para notificarle cuando sea su turno para hablar.
4. Cuando el presidente de la Junta o el secretario de la Junta llame al tema sobre el que desea hablar, haga clic en "levantar la mano". Los oradores serán notificados poco antes de ser llamados para hablar.

***Additional Information:**

Please note that the County will only be recording meetings of the Board of Supervisors through Legistar, and will not be recording through Zoom. For any questions or concerns regarding Zoom, including troubleshooting, privacy, or security settings, please contract Zoom directly.

Tenga en cuenta que el Condado sólo grabará las reuniones de la Junta de Supervisores a través de Legistar y no se grabará a través de Zoom. Para cualquier pregunta o preocupación con respecto a Zoom, incluyendo la resolución de problemas, la privacidad o la configuración de seguridad, por favor, contacte a Zoom directamente.

Public records that relate to any item on the open session agenda for a regular board meeting are available for public inspection. Those records that are distributed less than 72 hours prior to the meeting are available for public inspection at the same time they are distributed to all members, or a majority of the members of the Board. The Board has designated the office of the Clerk of the Board of Supervisors, located at 400 County Center, Redwood City, CA 94063, for the purpose of making those public records available for inspection. Documents and upcoming meetings are also available on the County's agenda management website at: <https://sanmateocounty.legistar.com/Calendar.aspx>. The San Mateo County Ordinance Code is online: https://library.municode.com/ca/san_mateo_county/codes/code_of_ordinances.

Los registros públicos que están relacionados con cualquier punto del orden del día de la sesión abierta de una reunión ordinaria de la junta directiva están disponibles para la inspección del público. Los registros que se distribuyan con menos de 72 horas de antelación de la reunión están disponibles para su inspección pública al mismo tiempo que se distribuyen a todos los miembros, o a la mayoría de los miembros de la Junta. La Junta ha designado la oficina del secretario de la Junta de Supervisores, ubicada en 400 County Center, Redwood City, CA 94063, con el fin de poner esos registros públicos a disposición de los interesados. Los documentos y las próximas reuniones también están disponibles en el sitio web de gestión de la agenda del Condado en <https://sanmateocounty.legistar.com/Calendar.aspx>.