

**EXHIBIT "A"**  
**Proposed Annexation of the Lands of Dabir**  
**To the Fair Oaks Sewer Maintenance District**  
**219 Lindenbrook Road, Woodside**  
**(A.P.N. 073-071-160)**  
**Geographic Description**

All that certain real property situated in the town of Woodside, county of San Mateo, state of California, being

Beginning at the most northerly corner of that certain 16.314 acre tract described in deed from Frank W. Merrill to Minnie E. Merrill recorded in book 369 of official records of San Mateo county, at page 449; thence from said **point of beginning** along the northerly line of said 16.314 acre tract and descending the bed of a creek or brook, south 69° 20" east 23.96 feet; south 67° 47' 40" east 236.64 feet; south 54° 07' east 157.82 feet; thence leaving said bed of a creek or brook and ascending the bed of a small dry stream, south 48° 39' 45" west 174.01 feet and south 5° 47' 30" west 116.74 feet to an iron pipe monument; thence still ascending the bed of said small dry stream, south 33° 42' 10", west 40.03 feet; thence south 48° 58' 20" west 24.19 feet; thence south 10° 36' 10" west 62.16 feet to the **true point of beginning** of the lands included in the following description; thence from said **true point of beginning**

1. Still ascending the bed of said small stream, along the boundary line of the Fair Oaks Sewer Maintenance District (Resolution No. 46335), south 37° 31' 10" west 172.53 feet;
2. Thence south 63° 47' 00" west 114.03 feet;
3. Thence south 60° 09' 59" west, 66.54 feet to a point therein;
4. Thence leaving the bed of the small stream and ascending a hillside, also leaving said resolution line, south 40° 55' 00" east 35.85 feet;
5. Thence south 45° 33' 00" west 496.71 feet to the most southerly corner of aforesaid lands described in deed from Frank W. Merrill to Minnie E. Merrill first hereinabove mentioned;
6. Thence along the southerly line of said lands, north 67° 47' 57" east 644.35 feet along Resolution No. 074123;
7. Thence north 45° 26' 10" east 386.99 feet to an iron pipe monument, along Resolution No. 62288;
8. Thence leaving the last-mentioned line running north 73° 08' 04" west 288.43 feet, along Resolution No. 071688, to the true point of beginning.

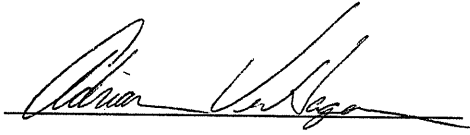
Being a portion of the lands shown on that certain "record of survey" map recorded March 19, 1965 in book 6 of licensed land surveyor's map at page 15.

Containing an area of 152,230.9 square feet, 3.49 acres more or less.

End of description

See Exhibit "B" to accompany description, attached hereto and made part hereof.

This legal description has been prepared by me or under my direct supervision.



Adrian VerHagen  
Licensed Land Surveyor, No. 9189  
State of California



Date

