

## AMENDMENT TO AGREEMENT

### BETWEEN THE COUNTY OF SAN MATEO AND PACIFICA RESOURCE CENTER

THIS AMENDMENT TO THE AGREEMENT, entered into this \_\_\_\_ day of \_\_\_\_\_, 2019, by and between the COUNTY OF SAN MATEO, hereinafter called "County," and Pacifica Resource Center, hereinafter called "Contractor";

#### W I T N E S S E T H:

WHEREAS, pursuant to Government Code Section 31000, County may contract with independent contractors for the furnishing of such services to or for County or any Department thereof; and

WHEREAS, on November 15, 2016, the parties entered into an agreement (the "Agreement"), by Resolution No. 074891d, for Contractor to provide Core Agency Services to at risk and homeless residents for the term of November 15, 2016 to June 30, 2019 for a total obligation of \$372,625; and

WHEREAS, the parties wish to amend the Agreement to allow Contractor to continue providing these Core Agency Services for an extended term through June 30, 2021 in exchange for an additional \$295,253 for a total obligation amount not to exceed \$667,878.

**NOW, THEREFORE, IT IS HEREBY AGREED BY THE PARTIES HERETO AS FOLLOWS:**

**1. Paragraph 1. Exhibits and Attachments of the Agreement is hereby amended as follows:**

Exhibit A - Services

**Exhibit B - Payments and Rates (revised June 2019)**

**Exhibit C - Performance Reporting (revised June 2019)**

**Exhibit D – Clarity Human Services System Usage and Data Sharing Agreement for Core Service Agencies and Homeless Service Providers (revised December 2018)**

Attachment I - § 504 Compliance

Attachment P – Personally Identifiable Information

**2. Paragraph 3. Payments of the Agreement is hereby amended to read as follows:**

In consideration of the services provided by Contractor in accordance with all terms, conditions, and specifications set forth in this Agreement and in Exhibit A, County shall make payment to Contractor based on the rates and in the manner specified in **Exhibit B (revised June 2019)**. County reserves the right to withhold payment if County

determines that the quantity or quality of the work performed is unacceptable. In no event shall County's total fiscal obligation under this Agreement exceed **SIX HUNDRED SIXTY-SEVEN THOUSAND AND EIGHT HUNDRED SEVENTY-EIGHT DOLLARS** (\$667,878). In the event that County makes any advance payments, Contractor agrees to refund any amounts in excess of the amount owed by County at the time of contract termination or expiration. Contractor is not entitled to payment for work not performed as required by this Agreement.

**3. Paragraph 4. Term of the Agreement is hereby amended as follows:**

Subject to compliance with all terms and conditions, the term of this Agreement shall be from November 15, 2016 through **June 30, 2021**.

**4. Exhibit B, Payments and Rates is hereby amended to include Table B4 as follows:**

Table B4 FY 2019-2020 & FY 2020-21

<b>Quarter</b>	<b>1<sup>st</sup> Quarter</b>	<b>2<sup>nd</sup> Quarter</b>	<b>3<sup>rd</sup> Quarter</b>	<b>4<sup>th</sup> Quarter</b>
<b>Term</b>	July 1 through September 30	October 1 through December 31	January 1 through March 31	April 1 through June 30
<b>Amount</b>	\$36,906	\$36,906	\$36,907	\$36,907
<b>Due Dates Invoices &amp; Reports</b>	<b>October 20</b>	<b>January 20</b>	<b>April 20</b>	<b>June 20</b>
<b>Reports Due</b>	<ul style="list-style-type: none"> <li>▶ Quarterly Reporting as described in Exhibit C</li> <li>▶ County Grant Awards Report</li> </ul>	<ul style="list-style-type: none"> <li>▶ Quarterly Reporting as described in Exhibit C</li> <li>▶ Customer/Client Satisfaction Report</li> </ul>	<ul style="list-style-type: none"> <li>▶ Quarterly Reporting as described in Exhibit C</li> <li>▶ Annual Audited Financial Statement</li> </ul>	<ul style="list-style-type: none"> <li>▶ Quarterly &amp; Annual Reporting as described in Exhibit C</li> <li>▶ Customer/Client Satisfaction Report</li> </ul>
			<b>FY19-20 Total</b>	<b>\$147,626</b>
			<b>FY20-21 Total</b>	<b>\$147,626</b>

**5. Exhibit B – Payments and Rates, Item D. Submission of Invoices and Reports is hereby amended to read as follows:**

All invoices & reports shall be submitted by email to Khalia Parish at [kparish@smcgov.org](mailto:kparish@smcgov.org)

6. **Exhibit C – Performance Reporting, Item A. Number of Clients Served is hereby amended to include new Performance Table as follows:**

FY 2019-20 & FY 2020-21	Households
Number of Households Who Receive Core Service Agency Safety Net Services	<b>1,159</b>


7. **Exhibit C - Performance Reporting Measures and annual targets for FY18-19 remain in effect through life of contract.**
8. **Exhibit D - Clarity Human Services System Usage and Data Sharing Agreement for Core Service Agencies and Homeless Service Providers is hereby amended to include revised list of Agencies Entering and Accessing Data in Clarity as follows:**

Core Service Agencies	Homeless Service Providers
<ul style="list-style-type: none"> <li>• Coastside Hope</li> <li>• Daly City Community Services Center</li> <li>• Fair Oaks Community Center</li> <li>• Puente de la Costa Sur</li> <li>• <b>Pacifica Resource Center</b></li> <li>• Samaritan House</li> <li>• YMCA Community Resource Center</li> </ul>	<ul style="list-style-type: none"> <li>• Abode Services</li> <li>• StarVista</li> <li>• San Mateo County Human Services Agency</li> <li>• Housing Authority of the County of San Mateo</li> <li>• San Mateo County Department of Housing</li> <li>• San Mateo County Health System, Behavioral Health and Recovery Services</li> <li>• Mateo Lodge</li> <li>• Home and Hope</li> <li>• LifeMoves (formerly known as InnVision Shelter Network)</li> <li>• Mental Health Association of San Mateo County</li> <li>• Next Step Center, Veterans Resource Center of America</li> <li>• Project WeHOPE</li> <li>• Samaritan House</li> <li>• Service League of San Mateo County</li> <li>• VA Palo Alto Health Care System (VAPAHCS)</li> <li>• San Francisco VA Health Care System (SFVA)</li> </ul>

9. **All other terms and conditions of the Agreement dated November 15, 2016, between County and Contractor shall remain in full force and effect.**

In witness of and in agreement with this Agreement's terms, as amended, the parties, by their duly authorized representatives, affix their respective signatures:

For Contractor: PACIFICA RESOURCE CENTER

	5/18/2019   11:06 AM PDT	Anita Rees
Contractor Signature	Date	Contractor Name (please print)

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COUNTY OF SAN MATEO

By:  
President, Board of Supervisors, San Mateo County

Date:

ATTEST:

By:  
Clerk of Said Board