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|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|---------|-------------------------------|-----------|----------------------------------------------------------------------|--|
| COUNTY OF SAN MATEO<br>APPROPRIATION TRANSFER REQUEST                                                                                                                                                                                                                                                          |             |         |                               |           | REQUEST NO.<br>ATR24-B0039                                           |  |
| DEPARTMENT: HEALTH - CORRECTIONAL HEALTH SERVICES                                                                                                                                                                                                                                                              |             |         |                               |           | DATE: 01/10/2024                                                     |  |
| 1. REQUEST TRANSFER OF APPROPRIATION AS LISTED BELOW:                                                                                                                                                                                                                                                          |             |         |                               |           |                                                                      |  |
|                                                                                                                                                                                                                                                                                                                | CODES       |         |                               | AMOUNT    | DESCRIPTION                                                          |  |
|                                                                                                                                                                                                                                                                                                                | FUND or ORG | ACCOUNT | JL ORG CODE<br>Measure K only |           |                                                                      |  |
| FROM                                                                                                                                                                                                                                                                                                           | 63110       | 2647    |                               | \$120,000 | Unanticipated Revenue in the Correctional Health Budget Unit (6300B) |  |
| TO                                                                                                                                                                                                                                                                                                             | 63110       | 5172    |                               | \$120,000 | Unanticipated Revenue in the Correctional Health Budget Unit (6300B) |  |
| Justification (Attach Memo if Necessary): Authorizes an Appropriation Transfer Request in the amount of \$120,000 accepting unanticipated revenue and appropriates expenditures for the agreement between the San Mateo County Health, and Liberty Healthcare Corp for Early Access and Stabilization Services |             |         |                               |           |                                                                      |  |
| DEPARTMENT HEAD                                                                                                                                                                                                                                                                                                |             |         |                               | DATE      |                                                                      |  |
| DocuSigned by:<br>Louise Rogers<br>5EA0DB8B58304D3...                                                                                                                                                                                                                                                          |             |         |                               | 1/10/2024 |                                                                      |  |
| 2. <input type="checkbox"/> Board Action Required <input checked="" type="checkbox"/> Four-Fifths Vote Required <input type="checkbox"/> Board Action Not Required                                                                                                                                             |             |         |                               |           |                                                                      |  |
| Remarks:                                                                                                                                                                                                                                                                                                       |             |         |                               |           |                                                                      |  |
| COUNTY CONTROLLER                                                                                                                                                                                                                                                                                              |             |         |                               | DATE      |                                                                      |  |
| DocuSigned by:<br>Ngoc Nguyen<br>311A76FBA8404C2...                                                                                                                                                                                                                                                            |             |         |                               | 1/17/2024 |                                                                      |  |
| 3. <input checked="" type="checkbox"/> Approve as Requested <input type="checkbox"/> Approve as Revised <input type="checkbox"/> Disapproved                                                                                                                                                                   |             |         |                               |           |                                                                      |  |
| Remarks:                                                                                                                                                                                                                                                                                                       |             |         |                               |           |                                                                      |  |
| COUNTY EXECUTIVE                                                                                                                                                                                                                                                                                               |             |         |                               | DATE      |                                                                      |  |
| DocuSigned by:<br>Roberto Manchia<br>B2CAA10C3C9341B...                                                                                                                                                                                                                                                        |             |         |                               | 1/17/2024 |                                                                      |  |
| DO NOT WRITE BELOW THIS LINE – FOR BOARD OF SUPERVISORS USE ONLY                                                                                                                                                                                                                                               |             |         |                               |           |                                                                      |  |

BOARD OF SUPERVISORS, COUNTY OF SAN MATEO, STATE OF CALIFORNIA  
RESOLUTION TRANSFERRING FUNDS  
RESOLUTION NO. \_\_\_\_\_

RESOLVED, by the Board of Supervisors of the County of San Mateo, that

WHEREAS, the Department hereinabove named in the Request for Appropriation, Allotment or Transfer of Funds has requested the transfer of certain funds as described in said Request; and

WHEREAS, the County Controller has approved said Request as to accounting and available balances, and the County Executive has recommended the transfer of funds as set forth hereinabove:

NOW, THEREFORE, IT IS HEREBY ORDERED AND DETERMINED that the recommendations of the County Executive be approved and that the transfer of funds as set forth in said Request be effected.

Regularly passed and adopted this \_\_\_\_\_ day of \_\_\_\_\_ 20 \_\_\_\_

AYES and in favor of said resolution: NOES and against said resolution:

Supervisors: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Supervisors: \_\_\_\_\_  
\_\_\_\_\_  
Absent  
Supervisors: \_\_\_\_\_

ATTEST: \_\_\_\_\_  
Clerk of Said Board

\_\_\_\_\_  
PRESIDENT, BOARD OF SUPERVISORS  
COUNTY OF SAN MATEO

|      | CODES       |         |                               |         |                             |
|------|-------------|---------|-------------------------------|---------|-----------------------------|
|      | FUND or ORG | ACCOUNT | JL ORG CODE<br>Measure K only | AMOUNT  | DESCRIPTION                 |
| FROM | 63110       | 2647    |                               | 120,000 | Miscellaneous Reimbursement |
|      |             |         |                               |         |                             |
|      |             |         |                               |         |                             |
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|      |             |         |                               |         |                             |
|      | Subtotal    |         |                               | 120,000 |                             |
| TO   | 63110       | 5172    |                               | 120,000 | Drugs & Pharamaceuticals    |
|      |             |         |                               |         |                             |
|      |             |         |                               |         |                             |
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|      |             |         |                               |         |                             |
|      | Subtotal    |         |                               | 120,000 |                             |