

**Application for Federal Assistance SF-424**

<b>* 1. Type of Submission:</b> <input type="checkbox"/> Preapplication <input checked="" type="checkbox"/> Application <input type="checkbox"/> Changed/Corrected Application	<b>* 2. Type of Application:</b> <input checked="" type="checkbox"/> New <input type="checkbox"/> Continuation <input type="checkbox"/> Revision	<b>* If Revision, select appropriate letter(s):</b> <input type="text"/> <b>* Other (Specify):</b> <input type="text"/>
---	---	--

<b>* 3. Date Received:</b> <input type="text"/>	<b>4. Applicant Identifier:</b> <input type="text"/>
--	---

<b>5a. Federal Entity Identifier:</b> <input type="text" value="B-22-CP-CA-0076"/>	<b>5b. Federal Award Identifier:</b> <input type="text"/>
---	--

**State Use Only:**

<b>6. Date Received by State:</b> <input type="text"/>	<b>7. State Application Identifier:</b> <input type="text"/>
--	--

**8. APPLICANT INFORMATION:**

<b>* a. Legal Name:</b> <input type="text" value="County of San Mateo"/>	
<b>* b. Employer/Taxpayer Identification Number (EIN/TIN):</b> <input type="text" value="946000532"/>	<b>* c. UEI:</b> <input type="text" value="MFFRTNKE5KP7"/>

**d. Address:**

<b>* Street1:</b>	<input type="text" value="400 County Center"/>
<b>Street2:</b>	<input type="text"/>
<b>* City:</b>	<input type="text" value="Redwood City"/>
<b>County/Parish:</b>	<input type="text"/>
<b>* State:</b>	<input type="text" value="CA: California"/>
<b>Province:</b>	<input type="text"/>
<b>* Country:</b>	<input type="text" value="USA: UNITED STATES"/>
<b>* Zip / Postal Code:</b>	<input type="text" value="940631664"/>

**e. Organizational Unit:**

<b>Department Name:</b> <input type="text" value="Project Development Unit"/>	<b>Division Name:</b> <input type="text" value="County Executive's Office"/>
--	---

**f. Name and contact information of person to be contacted on matters involving this application:**

<b>Prefix:</b> <input type="text" value="Mr."/>	<b>* First Name:</b> <input type="text" value="Adam"/>
<b>Middle Name:</b> <input type="text" value="W"/>	
<b>* Last Name:</b> <input type="text" value="Ely"/>	
<b>Suffix:</b> <input type="text"/>	
<b>Title:</b> <input type="text" value="Director / Attorney"/>	
<b>Organizational Affiliation:</b> <input type="text" value="Project Development Unit, San Mateo County, Director"/>	
<b>* Telephone Number:</b> <input type="text" value="(650) 722-8112"/>	<b>Fax Number:</b> <input type="text"/>
<b>* Email:</b> <input type="text" value="aely@smcgov.org"/>	

**Application for Federal Assistance SF-424**

**\* 9. Type of Applicant 1: Select Applicant Type:**

B: County Government

Type of Applicant 2: Select Applicant Type:

Type of Applicant 3: Select Applicant Type:

\* Other (specify):

**\* 10. Name of Federal Agency:**

U.S. Department of Housing and Urban Development

**11. Catalog of Federal Domestic Assistance Number:**

14.251

CFDA Title:  
Economic Development Initiative, Community Project Funding, and Miscellaneous Grants

**\* 12. Funding Opportunity Number:**

FY2022

\* Title:  
CPF

**13. Competition Identification Number:**

Title:

**14. Areas Affected by Project (Cities, Counties, States, etc.):**

**\* 15. Descriptive Title of Applicant's Project:**

San Mateo County Navigation Center Project providing 240 temporary living units for individuals experiencing homelessness. CPF funds for furnishings. (Project narrative and budget attached.)

Attach supporting documents as specified in agency instructions.

**Application for Federal Assistance SF-424**

**16. Congressional Districts Of:**

\* a. Applicant

\* b. Program/Project

Attach an additional list of Program/Project Congressional Districts if needed.

Add Attachment

Delete Attachment

View Attachment

**17. Proposed Project:**

\* a. Start Date:

\* b. End Date:

**18. Estimated Funding (\$):**

* a. Federal	<input type="text" value="500,000.00"/>
* b. Applicant	<input type="text" value="5,400,000.00"/>
* c. State	<input type="text" value="46,100,000.00"/>
* d. Local	<input type="text" value="0.00"/>
* e. Other	<input type="text" value="5,000,000.00"/>
* f. Program Income	<input type="text" value="0.00"/>
* g. TOTAL	<input type="text" value="57,000,000.00"/>

**\* 19. Is Application Subject to Review By State Under Executive Order 12372 Process?**

- a. This application was made available to the State under the Executive Order 12372 Process for review on
- b. Program is subject to E.O. 12372 but has not been selected by the State for review.
- c. Program is not covered by E.O. 12372.

**\* 20. Is the Applicant Delinquent On Any Federal Debt? (If "Yes," provide explanation in attachment.)**

Yes  No

If "Yes", provide explanation and attach

Add Attachment

Delete Attachment

View Attachment

**21. \*By signing this application, I certify (1) to the statements contained in the list of certifications\*\* and (2) that the statements herein are true, complete and accurate to the best of my knowledge. I also provide the required assurances\*\* and agree to comply with any resulting terms if I accept an award. I am aware that any false, fictitious, or fraudulent statements or claims may subject me to criminal, civil, or administrative penalties. (U.S. Code, Title 18, Section 1001)**

\*\* I AGREE

\*\* The list of certifications and assurances, or an internet site where you may obtain this list, is contained in the announcement or agency specific instructions.

**Authorized Representative:**

Prefix:  \* First Name:

Middle Name:

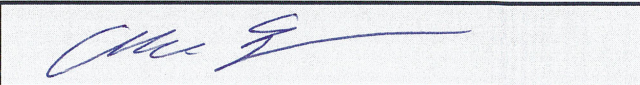
\* Last Name:

Suffix:

\* Title:

\* Telephone Number:  Fax Number:

\* Email:

\* Signature of Authorized Representative: 

\* Date Signed:



**PROJECT NARRATIVE**

**SAN MATEO COUNTY NAVIGATION CENTER**

**Federal Award Identifier: B-22-CP-CA-0076**

The San Mateo County Navigation Center, located at 275 Blomquist Road, Redwood City, CA (formerly known as 1450 or 1469 Maple Street, Redwood City, CA) will provide 240 safe, temporary living units and intensive on-site support services to individuals and couples experiencing homelessness. The Center will be comprised of an array of multiple prefabricated modular units arrayed and stacked on the property, two site-constructed buildings, and outdoor landscaped and shared amenity space. Services will be client-centered and include intensive housing focused case management with the goal of moving people into permanent housing. The Center will also have low entry barriers, increased privacy for clients and space for couples to stay together. The Navigation Center is a key component of the County plan to offer every unsheltered person who chooses assistance a shelter in an emergency shelter or in temporary or permanent housing. Site features include 68 parking spaces, 7 electric vehicle spaces, 140 bicycles, and an all-electric commercial kitchen that will offer teaching and rehabilitation services to center clients.

Consistent with the directed purpose of the award as stated in the Joint Explanatory Statement (JES), Community Project Funding (CPF) funds, in the amount of \$500,000, will be used solely for furnishings for the Center.

A line-item Project Budget for the entire project, including a sub-budget that addresses the CPF portion (furnishings) of the budget only, is included in the submission packet. No indirect costs are being charged to the CPF grant funds.

Adam Ely, Director  
Project Development Unit  
County of San Mateo  
County Executive Office  
(Authorized Representative)

9.19.22

# Project Name San Mateo County Navigation Center

Project Address 275 Blomquist Street, Redwood City, CA

Report Date 8/19/2022 11:48:41

Final Completion 12/30/2022

Project Manager Jasmine Gao

General Contractor XL Construction

Architect Charles F. Blosszies

SCOPE	VENDOR	ORIGINAL BUDGET	FORECAST	TOTAL PROJECTED	NOTES
Line 1	General Contractor	\$51,250,000	\$200,000	\$51,450,000	
Line 2	Project Management	\$320,000	\$0	\$320,000	
Line 3	Construction Management	\$416,000	\$100,000	\$516,000	
Line 4	Permits & Fees	\$400,000	\$0	\$400,000	
Line 5	Inspection / Permitting	\$110,000	\$40,000	\$150,000	
Line 6	Special Inspection	\$55,000	\$30,000	\$85,000	
Line 7	Geotechnical Consulting	\$166,000	\$20,000	\$186,000	
Line 8	Energy Consulting	\$5,000	\$20,000	\$25,000	
Line 9	Environmental Consulting	\$135,000	\$12,000	\$147,000	
Line 10	Environmental Consulting	\$10,000	\$0	\$10,000	
Line 11	IT Consulting	\$15,000	\$8,000	\$23,000	
Line 12	Surveying	\$20,000	\$0	\$20,000	
Line 13	Traffic Consulting	\$15,000	\$0	\$15,000	
Line 14	Planning Consultant	\$85,000	-\$40,000	\$45,000	
Line 15	Architect PreCon	\$40,000	\$0	\$40,000	
Line 16	Cost Estimate Consultant	\$80,000	\$0	\$80,000	
Line 17	FF&E (CPF Funded)	\$500,000	\$0	\$500,000	Note 1
Line 18	FF&E	\$500,000	\$0	\$500,000	
Line 19	Program Contingency	\$2,400,000	\$0	\$2,400,000	
Line 20	MISC services	\$50,000	\$0	\$50,000	
<b>Total</b>		\$56,572,000	\$390,000	\$56,962,000	

			Board Approved Budget	\$57,000,000
			(Over) / Under Budget	\$38,000
Note 1	CPF funding, details see next page.			
	Federal Award Identifier B-22-CP-CA-0076			

Adam Ely, Director  
 Project Development Unit  
 County of San Mateo  
 (Authorized Representative)

*Adam Ely*  
 8.19.22

BUDGET CODE	BUDGET DISCRIPTION	Qty	EXTENDED 2022-07-01
1	LAUNDRY CART	3	\$1,660.44
2	SHELVES, WIRE ALLOWANCE	4	\$811.76
3	SHELVES, WIRE ALLOWANCE	13	\$3,081.78
4	LOCKER 3-door, individual locks, 50"H x 18"D x 12"W	1	\$403.77
5	LOCKER 6-door, individual locks, 50"H x 18"D x 24"W	1	\$705.47
6	Locker Ganging Kit	1	\$15.40
7	STORAGE CABINET 36"Wx18"Dx66"H	3	\$1,812.90
8	STORAGE CABINET 42"Wx18"Dx66"H	1	\$652.32
9	LATERAL FILE, 3 DRAWER, 42"Wx18"Dx40"H	2	\$1,095.66
10	LATERAL FILE, 5 DRAWER, 36"Wx18"Dx65"H	3	\$2,214.27
11	Steel Surcharge	1	\$1,379.96
12	Rio. Stacking Cart	3	\$466.83
13	CHAIR, STACK	480	\$44,222.40
14	CHAIR, TASK	40	\$11,558.80
15	RECEPTION DESK 30x96	1	\$ 742.05
16	RECEPTION DESK Freight	1	\$ 266.13
17	Tie Plate	1	\$32.42
18	Reinforcing Channel, 54W	20	\$310.40
19	Reinforcing Channel, 39W	1	\$15.52
20	C Legs-Double post, glides	4	\$523.16
21	Post Legs, package quantity 4, casters	16	\$3,227.68
22	Worksurface-straight, laminate 24"x42"	36	\$2,553.84
23	Worksurface-straight, laminate 24"x48"	2	\$168.48
24	Worksurface-straight, laminate 24"x48"	204	\$17,184.96
25	Worksurface-straight, laminate 30"x30"	7	\$595.49
26	Worksurface-straight, laminate 30"x36"	16	\$1,458.72
27	Worksurface-straight, laminate 30"x48"	37	\$4,018.94
28	Worksurface-straight, laminate 30"x60"	1	\$124.14
29	Worksurface-straight, laminate 30"x60"	20	\$2,482.80
30	MOBILE BOX FILE 22D	36	\$ 6,056.64
31	CHAIR, CLUB	2	\$1,227.76
32	TABLE, MEETING 36" diam Directors Office	1	\$366.02
33	Base, Square Leg	1185	\$81,859.80
34	TABLE, 36X36	16	\$5,856.32
35	Base, Steel X-Base	7	\$856.87
36	Lock Cylinder-FR Series Polished Chrome	36	\$0.00
37	Humanscale - wire managers	40	\$475.60
38	BED, SINGLE, Metal Frame	216	\$ 75,956.40
39	BED, DOUBLE, Metal Frame	24	\$ 10,828.32
40	Matress Twin	216	\$ 52,831.44
41	Matress Full	24	\$ 7,668.72
42	Freight for Bed/Matress	1	\$ 9,937.50
43	PICNIC TABLE	13	\$ 36,597.08
44	BENCH	11	\$ 18,502.22
45	OUTDOOR RECEPTACLE, ASH	1	\$ 560.67
46	OUTDOOR TABLE, 36"	17	\$ 19,236.18
47	OUTDOOR CHAIR	51	\$ 16,636.71
48	Landscape Forms Freight	1	\$ 8,700.00
49	OUTDOOR RECEPTACLE, TRASH / RECYCLING	20	\$ 20,958.40
50	Global Industrial Freight	1	\$ 2,571.25
51	U-Line Dog Waste System	1	\$1,595.99

SUMMARY			
Furniture Subtotal			\$483,066.38
Services Installation 1			\$16,933.62
<b>Total funding through CPF</b>			<b>\$500,000.00</b>
Services Installation 2			\$102,920.23
Sales Tax 9.875%			\$ 59,538.37
Services Design	133	\$ 96.43	\$ 12,825.19
Services PM	150	\$ 96.43	\$ 14,464.50
<b>Grand Total</b>			<b>\$689,748.29</b>
<b>Exam Room Furniture and Installation of OFCI</b>			<b>\$ 310,450.00</b>
<b>Total</b>			<b>\$1,000,000.00</b>

Note: Line-item budget is subject to change and revision as project finalizes.

*Office* 8.19.22

## ASSURANCES - NON-CONSTRUCTION PROGRAMS

Public reporting burden for this collection of information is estimated to average 15 minutes per response, including time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information. Send comments regarding the burden estimate or any other aspect of this collection of information, including suggestions for reducing this burden, to the Office of Management and Budget, Paperwork Reduction Project (0348-0040), Washington, DC 20503.

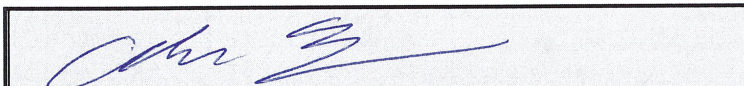
**PLEASE DO NOT RETURN YOUR COMPLETED FORM TO THE OFFICE OF MANAGEMENT AND BUDGET. SEND IT TO THE ADDRESS PROVIDED BY THE SPONSORING AGENCY.**

**NOTE:** Certain of these assurances may not be applicable to your project or program. If you have questions, please contact the awarding agency. Further, certain Federal awarding agencies may require applicants to certify to additional assurances. If such is the case, you will be notified.

As the duly authorized representative of the applicant, I certify that the applicant:

1. Has the legal authority to apply for Federal assistance and the institutional, managerial and financial capability (including funds sufficient to pay the non-Federal share of project cost) to ensure proper planning, management and completion of the project described in this application.
2. Will give the awarding agency, the Comptroller General of the United States and, if appropriate, the State, through any authorized representative, access to and the right to examine all records, books, papers, or documents related to the award; and will establish a proper accounting system in accordance with generally accepted accounting standards or agency directives.
3. Will establish safeguards to prohibit employees from using their positions for a purpose that constitutes or presents the appearance of personal or organizational conflict of interest, or personal gain.
4. Will initiate and complete the work within the applicable time frame after receipt of approval of the awarding agency.
5. Will comply with the Intergovernmental Personnel Act of 1970 (42 U.S.C. §§4728-4763) relating to prescribed standards for merit systems for programs funded under one of the 19 statutes or regulations specified in Appendix A of OPM's Standards for a Merit System of Personnel Administration (5 C.F.R. 900, Subpart F).
6. Will comply with all Federal statutes relating to nondiscrimination. These include but are not limited to: (a) Title VI of the Civil Rights Act of 1964 (P.L. 88-352) which prohibits discrimination on the basis of race, color or national origin; (b) Title IX of the Education Amendments of 1972, as amended (20 U.S.C. §§1681-1683, and 1685-1686), which prohibits discrimination on the basis of sex; (c) Section 504 of the Rehabilitation Act of 1973, as amended (29 U.S.C. §794), which prohibits discrimination on the basis of handicaps; (d) the Age Discrimination Act of 1975, as amended (42 U.S.C. §§6101-6107), which prohibits discrimination on the basis of age; (e) the Drug Abuse Office and Treatment Act of 1972 (P.L. 92-255), as amended, relating to nondiscrimination on the basis of drug abuse; (f) the Comprehensive Alcohol Abuse and Alcoholism Prevention, Treatment and Rehabilitation Act of 1970 (P.L. 91-616), as amended, relating to nondiscrimination on the basis of alcohol abuse or alcoholism; (g) §§523 and 527 of the Public Health Service Act of 1912 (42 U.S.C. §§290 dd-3 and 290 ee- 3), as amended, relating to confidentiality of alcohol and drug abuse patient records; (h) Title VIII of the Civil Rights Act of 1968 (42 U.S.C. §§3601 et seq.), as amended, relating to nondiscrimination in the sale, rental or financing of housing; (i) any other nondiscrimination provisions in the specific statute(s) under which application for Federal assistance is being made; and, (j) the requirements of any other nondiscrimination statute(s) which may apply to the application.
7. Will comply, or has already complied, with the requirements of Titles II and III of the Uniform Relocation Assistance and Real Property Acquisition Policies Act of 1970 (P.L. 91-646) which provide for fair and equitable treatment of persons displaced or whose property is acquired as a result of Federal or federally-assisted programs. These requirements apply to all interests in real property acquired for project purposes regardless of Federal participation in purchases.
8. Will comply, as applicable, with provisions of the Hatch Act (5 U.S.C. §§1501-1508 and 7324-7328) which limit the political activities of employees whose principal employment activities are funded in whole or in part with Federal funds.

9. Will comply, as applicable, with the provisions of the Davis-Bacon Act (40 U.S.C. §§276a to 276a-7), the Copeland Act (40 U.S.C. §276c and 18 U.S.C. §874), and the Contract Work Hours and Safety Standards Act (40 U.S.C. §§327-333), regarding labor standards for federally-assisted construction subagreements.
10. Will comply, if applicable, with flood insurance purchase requirements of Section 102(a) of the Flood Disaster Protection Act of 1973 (P.L. 93-234) which requires recipients in a special flood hazard area to participate in the program and to purchase flood insurance if the total cost of insurable construction and acquisition is \$10,000 or more.
11. Will comply with environmental standards which may be prescribed pursuant to the following: (a) institution of environmental quality control measures under the National Environmental Policy Act of 1969 (P.L. 91-190) and Executive Order (EO) 11514; (b) notification of violating facilities pursuant to EO 11738; (c) protection of wetlands pursuant to EO 11990; (d) evaluation of flood hazards in floodplains in accordance with EO 11988; (e) assurance of project consistency with the approved State management program developed under the Coastal Zone Management Act of 1972 (16 U.S.C. §§1451 et seq.); (f) conformity of Federal actions to State (Clean Air) Implementation Plans under Section 176(c) of the Clean Air Act of 1955, as amended (42 U.S.C. §§7401 et seq.); (g) protection of underground sources of drinking water under the Safe Drinking Water Act of 1974, as amended (P.L. 93-523); and, (h) protection of endangered species under the Endangered Species Act of 1973, as amended (P.L. 93-205).
12. Will comply with the Wild and Scenic Rivers Act of 1968 (16 U.S.C. §§1271 et seq.) related to protecting components or potential components of the national wild and scenic rivers system.
13. Will assist the awarding agency in assuring compliance with Section 106 of the National Historic Preservation Act of 1966, as amended (16 U.S.C. §470), EO 11593 (identification and protection of historic properties), and the Archaeological and Historic Preservation Act of 1974 (16 U.S.C. §§469a-1 et seq.).
14. Will comply with P.L. 93-348 regarding the protection of human subjects involved in research, development, and related activities supported by this award of assistance.
15. Will comply with the Laboratory Animal Welfare Act of 1966 (P.L. 89-544, as amended, 7 U.S.C. §§2131 et seq.) pertaining to the care, handling, and treatment of warm blooded animals held for research, teaching, or other activities supported by this award of assistance.
16. Will comply with the Lead-Based Paint Poisoning Prevention Act (42 U.S.C. §§4801 et seq.) which prohibits the use of lead-based paint in construction or rehabilitation of residence structures.
17. Will cause to be performed the required financial and compliance audits in accordance with the Single Audit Act Amendments of 1996 and OMB Circular No. A-133, "Audits of States, Local Governments, and Non-Profit Organizations."
18. Will comply with all applicable requirements of all other Federal laws, executive orders, regulations, and policies governing this program.
19. Will comply with the requirements of Section 106(g) of the Trafficking Victims Protection Act (TVPA) of 2000, as amended (22 U.S.C. 7104) which prohibits grant award recipients or a sub-recipient from (1) Engaging in severe forms of trafficking in persons during the period of time that the award is in effect (2) Procuring a commercial sex act during the period of time that the award is in effect or (3) Using forced labor in the performance of the award or subawards under the award.

SIGNATURE OF AUTHORIZED CERTIFYING OFFICIAL 	TITLE Director, County of San Mateo, PDU
APPLICANT ORGANIZATION County of San Mateo (UEI: MFFRTNKE5KP7)	DATE SUBMITTED 8.11.22



## ASSURANCES - CONSTRUCTION PROGRAMS

OMB Number: 4040-0009  
Expiration Date: 02/28/2025

Public reporting burden for this collection of information is estimated to average 15 minutes per response, including time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information. Send comments regarding the burden estimate or any other aspect of this collection of information, including suggestions for reducing this burden, to the Office of Management and Budget, Paperwork Reduction Project (0348-0042), Washington, DC 20503.

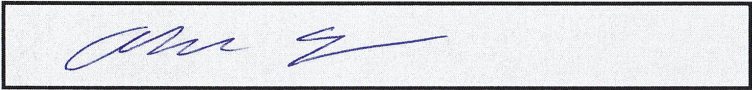
**PLEASE DO NOT RETURN YOUR COMPLETED FORM TO THE OFFICE OF MANAGEMENT AND BUDGET. SEND IT TO THE ADDRESS PROVIDED BY THE SPONSORING AGENCY.**

**NOTE:** Certain of these assurances may not be applicable to your project or program. If you have questions, please contact the Awarding Agency. Further, certain Federal assistance awarding agencies may require applicants to certify to additional assurances. If such is the case, you will be notified.

As the duly authorized representative of the applicant, I certify that the applicant:

1. Has the legal authority to apply for Federal assistance, and the institutional, managerial and financial capability (including funds sufficient to pay the non-Federal share of project costs) to ensure proper planning, management and completion of project described in this application.
2. Will give the awarding agency, the Comptroller General of the United States and, if appropriate, the State, the right to examine all records, books, papers, or documents related to the assistance; and will establish a proper accounting system in accordance with generally accepted accounting standards or agency directives.
3. Will not dispose of, modify the use of, or change the terms of the real property title or other interest in the site and facilities without permission and instructions from the awarding agency. Will record the Federal awarding agency directives and will include a covenant in the title of real property acquired in whole or in part with Federal assistance funds to assure non-discrimination during the useful life of the project.
4. Will comply with the requirements of the assistance awarding agency with regard to the drafting, review and approval of construction plans and specifications.
5. Will provide and maintain competent and adequate engineering supervision at the construction site to ensure that the complete work conforms with the approved plans and specifications and will furnish progressive reports and such other information as may be required by the assistance awarding agency or State.
6. Will initiate and complete the work within the applicable time frame after receipt of approval of the awarding agency.
7. Will establish safeguards to prohibit employees from using their positions for a purpose that constitutes or presents the appearance of personal or organizational conflict of interest, or personal gain.
8. Will comply with the Intergovernmental Personnel Act of 1970 (42 U.S.C. §§4728-4763) relating to prescribed standards of merit systems for programs funded under one of the 19 statutes or regulations specified in Appendix A of OPM's Standards for a Merit System of Personnel Administration (5 C.F.R. 900, Subpart F).
9. Will comply with the Lead-Based Paint Poisoning Prevention Act (42 U.S.C. §§4801 et seq.) which prohibits the use of lead-based paint in construction or rehabilitation of residence structures.
10. Will comply with all Federal statutes relating to non-discrimination. These include but are not limited to: (a) Title VI of the Civil Rights Act of 1964 (P.L. 88-352) which prohibits discrimination on the basis of race, color or national origin; (b) Title IX of the Education Amendments of 1972, as amended (20 U.S.C. §§1681 1683, and 1685-1686), which prohibits discrimination on the basis of sex; (c) Section 504 of the Rehabilitation Act of 1973, as amended (29 U.S.C. §794), which prohibits discrimination on the basis of handicaps; (d) the Age Discrimination Act of 1975, as amended (42 U.S.C. §§6101-6107), which prohibits discrimination on the basis of age; (e) the Drug Abuse Office and Treatment Act of 1972 (P.L. 92-255), as amended relating to nondiscrimination on the basis of drug abuse; (f) the Comprehensive Alcohol Abuse and Alcoholism Prevention, Treatment and Rehabilitation Act of 1970 (P.L. 91-616), as amended, relating to nondiscrimination on the basis of alcohol abuse or alcoholism; (g) §§523 and 527 of the Public Health Service Act of 1912 (42 U.S.C. §§290 dd-3 and 290 ee 3), as amended, relating to confidentiality of alcohol and drug abuse patient records; (h) Title VIII of the Civil Rights Act of 1968 (42 U.S.C. §§3601 et seq.), as amended, relating to nondiscrimination in the sale, rental or financing of housing; (i) any other nondiscrimination provisions in the specific statute(s) under which application for Federal assistance is being made; and (j) the requirements of any other nondiscrimination statute(s) which may apply to the application.

11. Will comply, or has already complied, with the requirements of Titles II and III of the Uniform Relocation Assistance and Real Property Acquisition Policies Act of 1970 (P.L. 91-646) which provide for fair and equitable treatment of persons displaced or whose property is acquired as a result of Federal and federally-assisted programs. These requirements apply to all interests in real property acquired for project purposes regardless of Federal participation in purchases.
12. Will comply with the provisions of the Hatch Act (5 U.S.C. §§1501-1508 and 7324-7328) which limit the political activities of employees whose principal employment activities are funded in whole or in part with Federal funds.
13. Will comply, as applicable, with the provisions of the Davis-Bacon Act (40 U.S.C. §§276a to 276a-7), the Copeland Act (40 U.S.C. §276c and 18 U.S.C. §874), and the Contract Work Hours and Safety Standards Act (40 U.S.C. §§327-333) regarding labor standards for federally-assisted construction subagreements.
14. Will comply with flood insurance purchase requirements of Section 102(a) of the Flood Disaster Protection Act of 1973 (P.L. 93-234) which requires recipients in a special flood hazard area to participate in the program and to purchase flood insurance if the total cost of insurable construction and acquisition is \$10,000 or more.
15. Will comply with environmental standards which may be prescribed pursuant to the following: (a) institution of environmental quality control measures under the National Environmental Policy Act of 1969 (P.L. 91-190) and Executive Order (EO) 11514; (b) notification of violating facilities pursuant to EO 11738; (c) protection of wetlands pursuant to EO 11990; (d) evaluation of flood hazards in floodplains in accordance with EO 11988; (e) assurance of project consistency with the approved State management program developed under the Coastal Zone Management Act of 1972 (16 U.S.C. §§1451 et seq.); (f) conformity of Federal actions to State (Clean Air) implementation Plans under Section 176(c) of the Clean Air Act of 1955, as amended (42 U.S.C. §§7401 et seq.); (g) protection of underground sources of drinking water under the Safe Drinking Water Act of 1974, as amended (P.L. 93-523); and, (h) protection of endangered species under the Endangered Species Act of 1973, as amended (P.L. 93-205).
16. Will comply with the Wild and Scenic Rivers Act of 1968 (16 U.S.C. §§1271 et seq.) related to protecting components or potential components of the national wild and scenic rivers system.
17. Will assist the awarding agency in assuring compliance with Section 106 of the National Historic Preservation Act of 1966, as amended (16 U.S.C. §470), EO 11593 (identification and protection of historic properties), and the Archaeological and Historic Preservation Act of 1974 (16 U.S.C. §§469a-1 et seq).
18. Will cause to be performed the required financial and compliance audits in accordance with the Single Audit Act Amendments of 1996 and OMB Circular No. A-133, "Audits of States, Local Governments, and Non-Profit Organizations."
19. Will comply with all applicable requirements of all other Federal laws, executive orders, regulations, and policies governing this program.
20. Will comply with the requirements of Section 106(g) of the Trafficking Victims Protection Act (TVPA) of 2000, as amended (22 U.S.C. 7104) which prohibits grant award recipients or a sub-recipient from (1) Engaging in severe forms of trafficking in persons during the period of time that the award is in effect (2) Procuring a commercial sex act during the period of time that the award is in effect or (3) Using forced labor in the performance of the award or subawards under the award.

<p><b>SIGNATURE OF AUTHORIZED CERTIFYING OFFICIAL</b></p> 	<p><b>TITLE</b></p> <p>Director, County of San Mateo, PDU</p>
<p><b>APPLICANT ORGANIZATION</b></p> <p>County of San Mateo (UEI: MFFRTNKE5KP7)</p>	<p><b>DATE SUBMITTED</b></p> <p>9/19/22</p>